

When Recorded, Return to:  
JAMES C. MIDDLEBROOKS  
2313 Viewmont Way West  
Seattle, WA 98199  
(206) 286-1355

DEPARTMENT OF ASSESSMENTS  
Examined and approved this 15 day of DEC, 1993  
SCOTT NOBLE De Mante  
Assessor Deputy Assessor

**AMENDMENT TO CONDOMINIUM DECLARATION OF NAUTICA**

THIS AMENDMENT to the Declaration of the above-named Condominium is made as of this 7th day of December, 1993

RECITALS

WHEREAS, a condominium previously has been established by the recording of: that certain Declaration of Covenants, Conditions, Restrictions and Reservations (the "Declaration"), and amendments thereto (if any), filed and recorded under King County Recording No(s). 9308031523 and 9311182806; and that certain Survey Map and Plans (the "Plans"), and amendments thereto (if any), recorded under said County's Recording No(s). 9308031522; upon the real property more particularly described in said Declaration.

WHEREAS, it is desired to amend the Declaration in certain respects.

NOW, THEREFORE, to accomplish the foregoing purposes, Declarant hereby publishes and declares this Amendment to the Declaration as follows.

1. UNIT DESCRIPTION FOR UNIT 806. The Unit Type for Unit 806 shown in Exhibit C to said Declaration should be "2/2/F"; or 2 bedrooms, 2 bathrooms and 1 fireplace.
2. PARKING AND STORAGE ASSIGNMENTS. In order to modify the allocation of certain Limited Common Elements to certain Units, the Exhibit D to said Declaration is hereby entirely amended, superseded and replaced by Amended Exhibit D attached hereto and incorporated herein by reference.
3. EFFECTIVE DATE. This Amendment shall take effect upon recording.
4. OTHER PROVISIONS. Except as modified specifically herein, all other provisions of the Declaration shall remain in effect.

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FILED BY CHICAGO TITLE INSURANCE CO.

REF. # 9304396

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IN WITNESS WHEREOF, the undersigned have executed this Amendment to the Declaration as of the date first above given.

DECLARANT:

P & K CONDOMINIUMS  
A Washington General Partnership  
By P. A. Barrett Properties, Inc.

By: *Paul A. Barrett, Pres.*  
Paul A. Barrett, President

STATE OF WASHINGTON )  
  ) ss.  
COUNTY OF KING                                  )

On this 1<sup>th</sup> day of Dec, 1993, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Paul A. Barrett, to me personally known (or proven on the basis of satisfactory evidence) to be the President of P.A. Barrett Properties, Inc., the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument, and on oath further stated that said corporation is a partner of P & K Condominiums, a Washington general partnership, and that said corporation was authorized to execute the said instrument on behalf of said partnership and that said instrument was the free and voluntary and deed of said partnership for the uses and purposes therein mentioned.

WITNESS my hand and seal hereto affixed the day and year in this certificate above written.

*Phyllis Hart*

Print Notary Name: Phyllis Hart  
NOTARY PUBLIC in and for the State of  
Washington, residing in Seattle.  
My commission expires: 8-2-96.

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NAUTICA CONDOMINIUM AMENDED EXHIBIT D		
Unit Number	Parking Space Number*	Storage Area Number*
201	PS-29	S-47
202	PS-28	S-46
203	PS-16	S-45
301	PS-31	S-49
302	PS-30	S-48
303	PS-15	S-44
304	PS-14	S-43
401	HCPS-38	S-4a
402	HCPS-37	S-4b
403	PS-13	S-42
404	PS-12	S-41
405	PS-32	S-50
406	PS-33	S-51
407	PS-34	S-52
408	HCCS5	S-4c
410	PS-11	S-40
412	PS-10	S-39
414	PS-35	S-53
417	PS-36	S-54
419	PS-9	S-38
501	PS-67	S-15
502	PS-68	S-16
503	PS-69	S-17
504	PS-56	S-11
505	PS-55	S-10
506	PS-72	S-20
603	PS-1, PS2	S-31
604	PS-70	S-18

**NAUTICA CONDOMINIUM  
AMENDED EXHIBIT D**

Unit Number	Parking Space Number*	Storage Area Number*
605	PS-71	S-19
606	PS-54	S-9
608	PS-8	S-37
609	PS-41	S-56
610	PS-40	S-55
611	PS-42	S-57
612	PS-44	S-59
613	PS-43	S-58
614	PS-57	S-12
615	PS-3	S-32
617	PS-6, PS-7	S-35, S-36
618	PS-4, PS-5	S-33, S-34
619	PS-79	S-27
705	PS-59	S-14
706	PS-58	S-13
805	PS-73	S-21
806	PS-74	S-22
808	PS-78	S-26
809	PS-45	S-1
810	PS-77	S-25
811	PS-47	S-2
812	PS-53	S-8
813	PS-48	S-3
814	PS-51, PS-52	S-6, S-7
815	PS-49	S-4
817	PS-75, PS-76	S-23, S-24
818	PS-50	S-5
819	PS-81, PS-82	S-29, S-30

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NAUTICA CONDOMINIUM  
AMENDED EXHIBIT D

Unit Number	Parking Space Number*	Storage Area Number*
COMM A		
COMM B		

\* Some parking spaces and storage areas may not as yet been allocated to Units as Limited Common Elements, but remain subject to the Declarant's right to later allocate such parking spaces and storage areas as Limited common Elements (such later allocation shall only be made if the general locations of such parking spaces and storage areas are then shown on the Survey Map and Plans and if such allocation is made by amendment to this Declaration).

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